|  |  |  |  |
| --- | --- | --- | --- |
| SIF / SOCIF / IIF 20XX - ACRONYM- LastNames of LPI(s) | | | |
| **Proposal Title** |  | | |
| **Thematic Area of Application** |  | | |
| **Home Entity Name** |  | | |
| **Lead Applicant (Title, Full Name)** |  | | |
| **List of other participants** | |  |  |  | | --- | --- | --- | | **Staff Name** | **Title** | **Home entity** | |  |  |  | |  |  |  | |  |  |  | | | |
| **Proposed Budget** | **QAR** | **Project Duration** | **months** |

Kindly note the following:

* Proposals should not exceed 10 pages including references, letters and additional documents.
* Please DO NOT change the style (margins, font, size, space, etc.)
* Please strictly use this template
* Replace all in RED with your information and/or remove all in RED before submitting

# Executive Summary

Max. 1-page.

Clearly state (1) the idea, motivation/importance/relevance, and how it will be executed; (2) the challenge and/or threat that the proposed innovation is responding to; (3) how this proposed innovation supports development of local capacity, responsiveness, preparedness, and private enterprise.

# Brief Background

Max. 1-page description of the background, benchmarks, existing solutions, comparison and analysis; this section must entail a brief overview of the scientific and theoretical framework of the idea, ensuring that relevant information is included in order to effectively place the proposal into context.

# Idea Description

Max. 2-page description of the idea and the proposed approach, with necessary sketches, graphics, and illustrations; emphasize why and how it is unique, innovative, and different from the existing solutions. Clearly and in detail describe:

1. the idea, motivation/importance/relevance, and
2. how it will be executed
3. challenge and/or threat that the proposed innovation is responding to

# Potential Applications and Stakeholder Interest

Max. 1-page to list and describe potential applications, sectors, beneficiaries, and stakeholders; and how it can be applied. Clearly and in detail describe how this proposed innovation supports development of local capacity, responsiveness, and private enterprise.

# Project Plan and Budget

Max. 1-page to describe how this idea will be prototyped, demonstrated, tested, and validated aligned with:

(a) expenditure items and justification (how much is needed and why)

(b) timeline (when to be conducted/completed)

(c) manpower (who will conduct)

Clearly list and describe the deliverables in 3, 6, 9, and 12-month periods.

| **Key Milestones** | **Start Date**  **(M-Y)** | **End Date (M-Y)** | **Deliverable** | **Responsible Member Name - Entity** | **Budget** |
| --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

# Potential Intellectual Property

State any potential IPs that shall emerge from this work

# Required and Available Resources

List of existing and required resources that will be utilized for this project

|  |  |  |
| --- | --- | --- |
| Resources | Description (available) | Entity (where) |
| Staff |  |  |
| Equipment |  |  |
| Consumables |  |  |

List of new resources that will be procured for this project

|  |  |  |  |
| --- | --- | --- | --- |
| Resource | Requested Budget (QAR) | Justification | Procurement lead time |
| Personnel\* |  |  |  |
| Equipment |  |  |  |
| Research consumables |  |  |  |
| Total |  |  |  |

\* non-FTE researchers (e.g., Postdocs, research assistants) can be co-funded by this grant. Entity will be required to share the cost of non-FTE hires.

# 8. Project Risks and Mitigation Plans

|  |  |  |
| --- | --- | --- |
| Identified Risks | Impact (high-medium-low) | Mitigation Plans |
|  |  |  |
|  |  |  |

# References

Max. 1-page; only relevant references

# Appendix

1-page CV(s) of LPI(s), to include all relevant information such as:

-education,

-experience & relevant work

-and only relevant publications

**curriculum vitae (CV)**

**Name**

Phone: (000) 0000-0000

Email: Add your email

**EDUCATION, EXPERIENCE**

Provide a summary of your relevant skills and areas of expertise

**RELEVANT PUBLICATIONS**

List the publications most relevant to your proposal in an acceptable reference format commonly used in your field

**LINKS**

Add a link to your website/LinkedIn profile (if available)